



THE
VISION

WHERE WE ARE GOING AND WHY



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20-23 All this energy issues from Christ: God raised him from death and set him on a throne in deep heaven, in charge of running the universe, everything from galaxies to governments, no name and no power exempt from his rule. And not just for the time being, but **forever**. He is in charge of it all, has the final word on everything. At the center of all this, Christ rules the church. The church, you see, is not peripheral to the world; the world is peripheral to the church. **The church is Christ's body, in which he speaks and acts, by which he fills everything with his presence.**

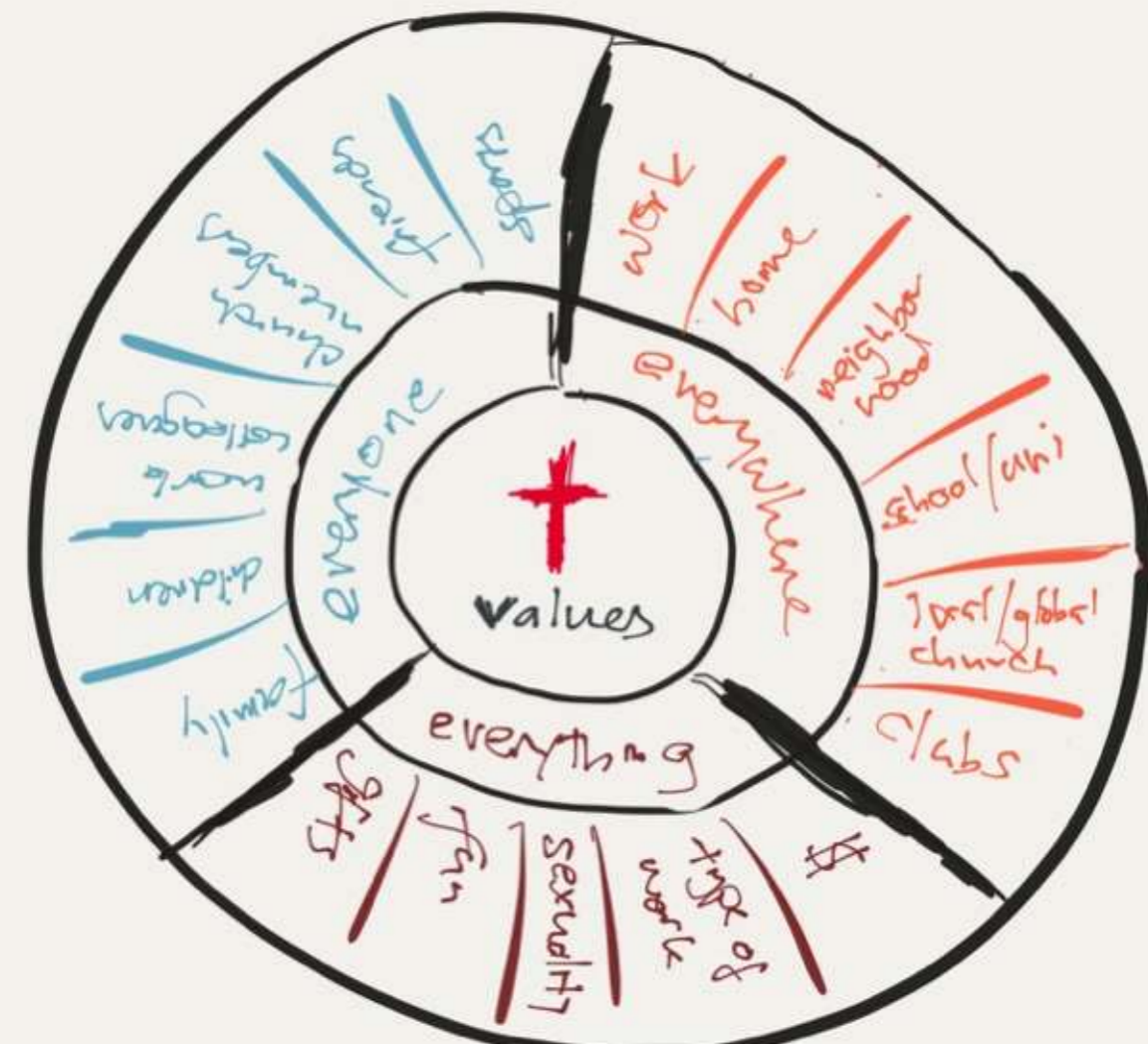
Ephesians 1:20-23 (MSG)

VISION

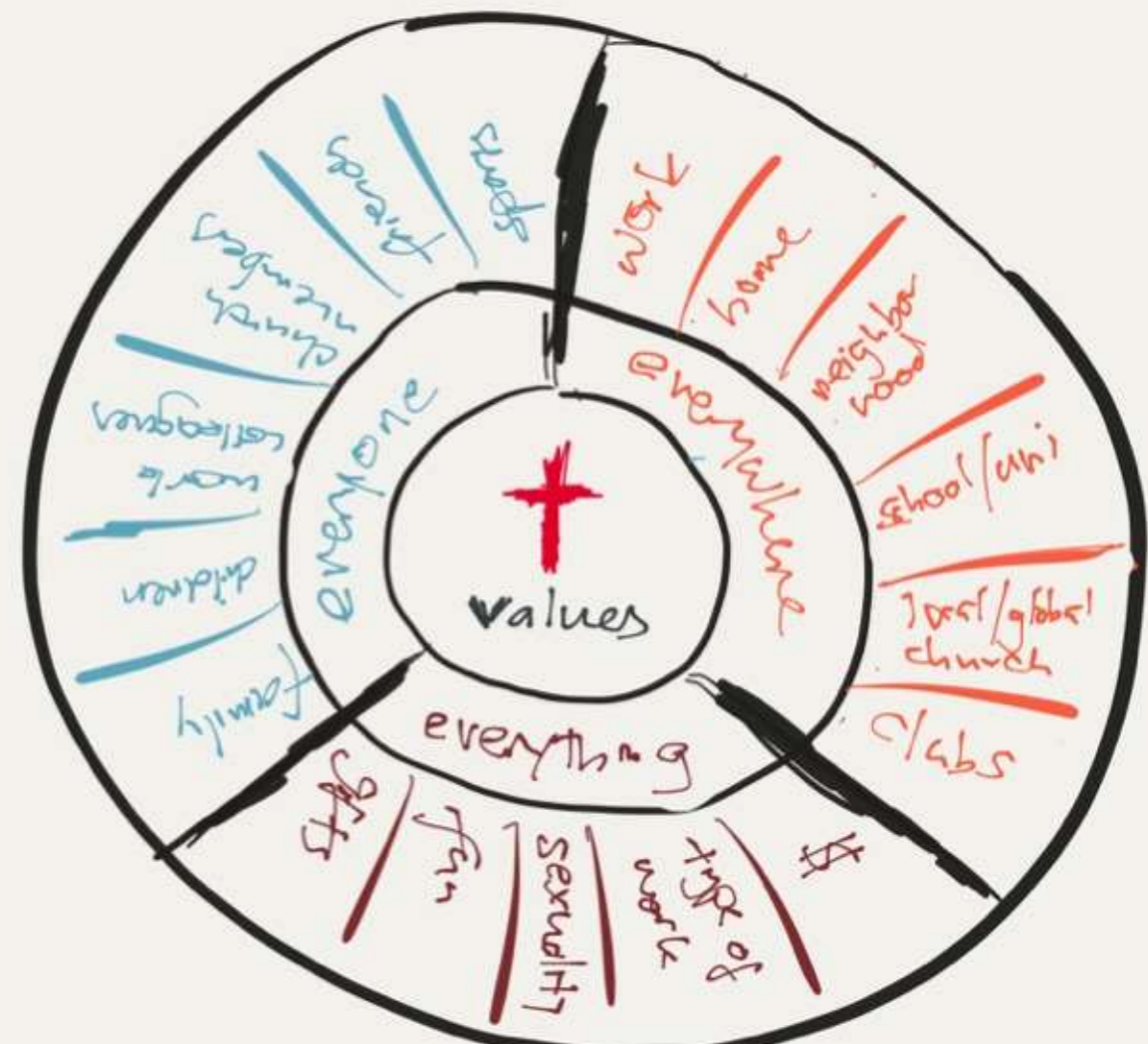
to build disciples who represent Jesus to
everyone, everywhere with everything

20-23 All this energy issues from Christ: God raised him from death and set him on a throne in deep heaven, in charge of running the universe, everything from galaxies to governments, no name and no power exempt from his rule. And not just for the time being, but **forever**. He is in charge of it all, has the final word on everything. At the center of all this, Christ rules the church. The church, you see, is not peripheral to the world; the world is peripheral to the church. **The church is Christ's body, in which he speaks and acts, by which he fills everything with his presence.**

Ephesians 1:20-23 (MSG)



a picture a disciple





DISCIPLE-MAKING VALUES

3 relationships

hear and obey the Word

everyday moments

community

reproducibility





we will see

an **EVERYDAY** church





we will see

a **CHRIST-CENTERED**
GATHERED church





we will see

a LOCAL church





we will see

a GLOBAL church





we will see

an **EMPOWERING** church



35 Then James and John, the sons of Zebedee, came to him. "Teacher," they said, "we want you to do for us whatever we ask." **36** "What do you want me to do for you?" he asked. **37** They replied, "Let one of us sit at your right and the other at your left in your glory." **38** "You don't know what you are asking," Jesus said. "Can you drink the cup I drink or be baptized with the baptism I am baptized with?" **39** "We can," they answered. Jesus said to them, "You will drink the cup I drink and be baptized with the baptism I am baptized with, **40** but to sit at my right or left is not for me to grant. These places belong to those for whom they have been prepared."

Mark 10:35-45

(NIV)

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41 When the ten heard about this, they became indignant with James and John. 42 Jesus called them together and said, "You know that those who are regarded as rulers of the Gentiles lord it over them, and their high officials exercise authority over them. 43 Not so with you. Instead, whoever wants to become great among you must be your servant, 44 and whoever wants to be first must be slave of all. 45 For even the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many."

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"Inauguration Day comes for many Americans with hope that our political leaders will redirect the country in the right direction. For many other Americans, the day seems a harbinger of violent ideologies that will pose a real threat to their livelihood in the next four years. But for Christians of all political stripes, the day is simply a new day to practice the radical ordinariness of following Christ. But for Christians of all political stripes, the day is simply a new day to practice the radical ordinariness of following Christ."





“And in our own day, individual Christians, churches, and organizations will go on sheltering refugees, adopting abandoned children, advocating for the dignity of women, standing with the poor and oppressed, and inviting more and more into the “life that is truly life” found in the Son of God. To a dying world, such practices seem small and naively weak, especially compared with political leaders like Trump who boast in their own economic and military strength. But to those with eyes to see, the small practices of the gospel are enough to turn the world upside-down. “Christianity is never as strong as it appears; but nor is it ever as weak as it appears,” said 19th-century German chancellor Otto von Bismarck. I anticipate that the next four years will bring us **new opportunities to show how weak, and how strong, we really are.**”

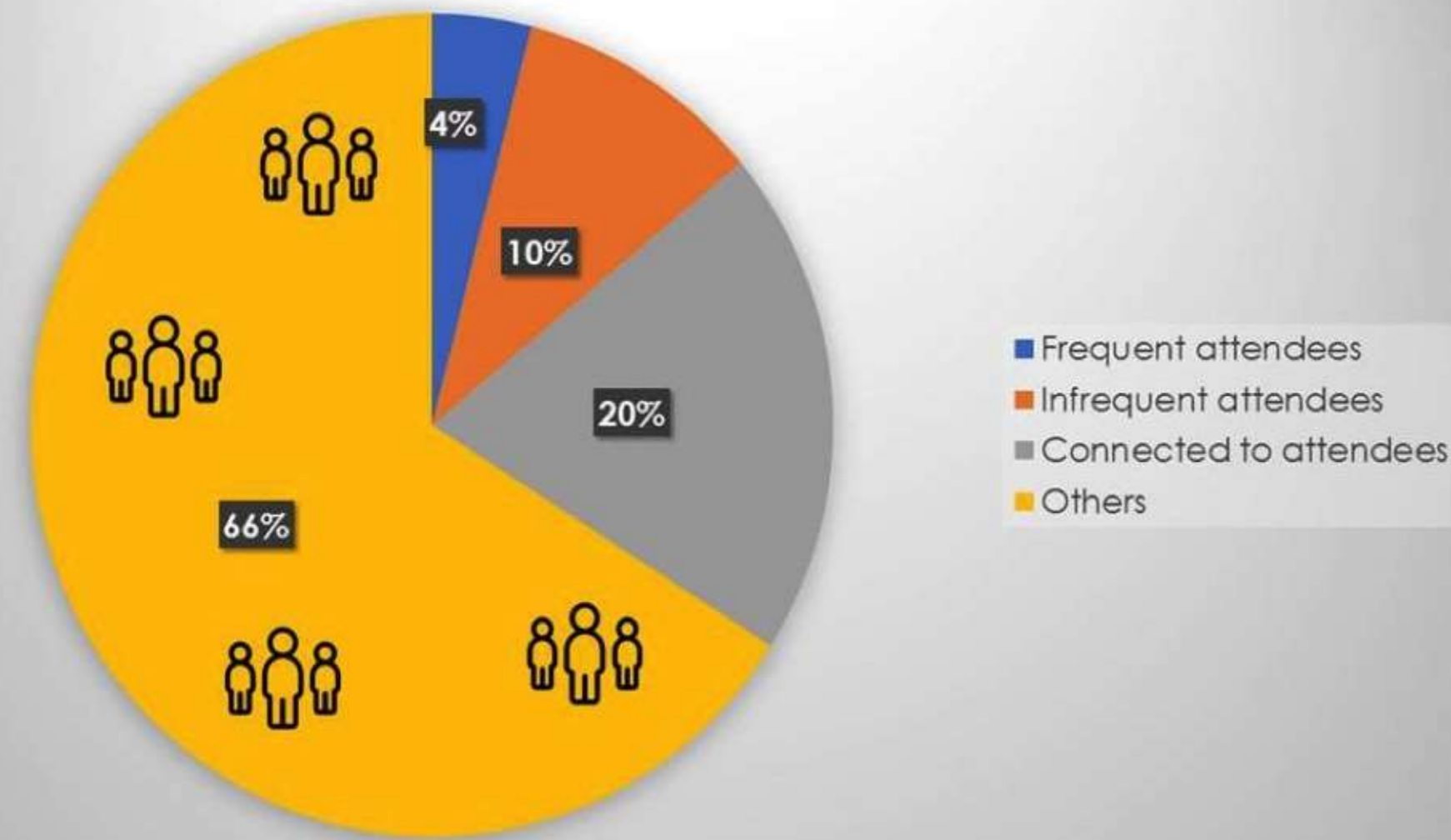




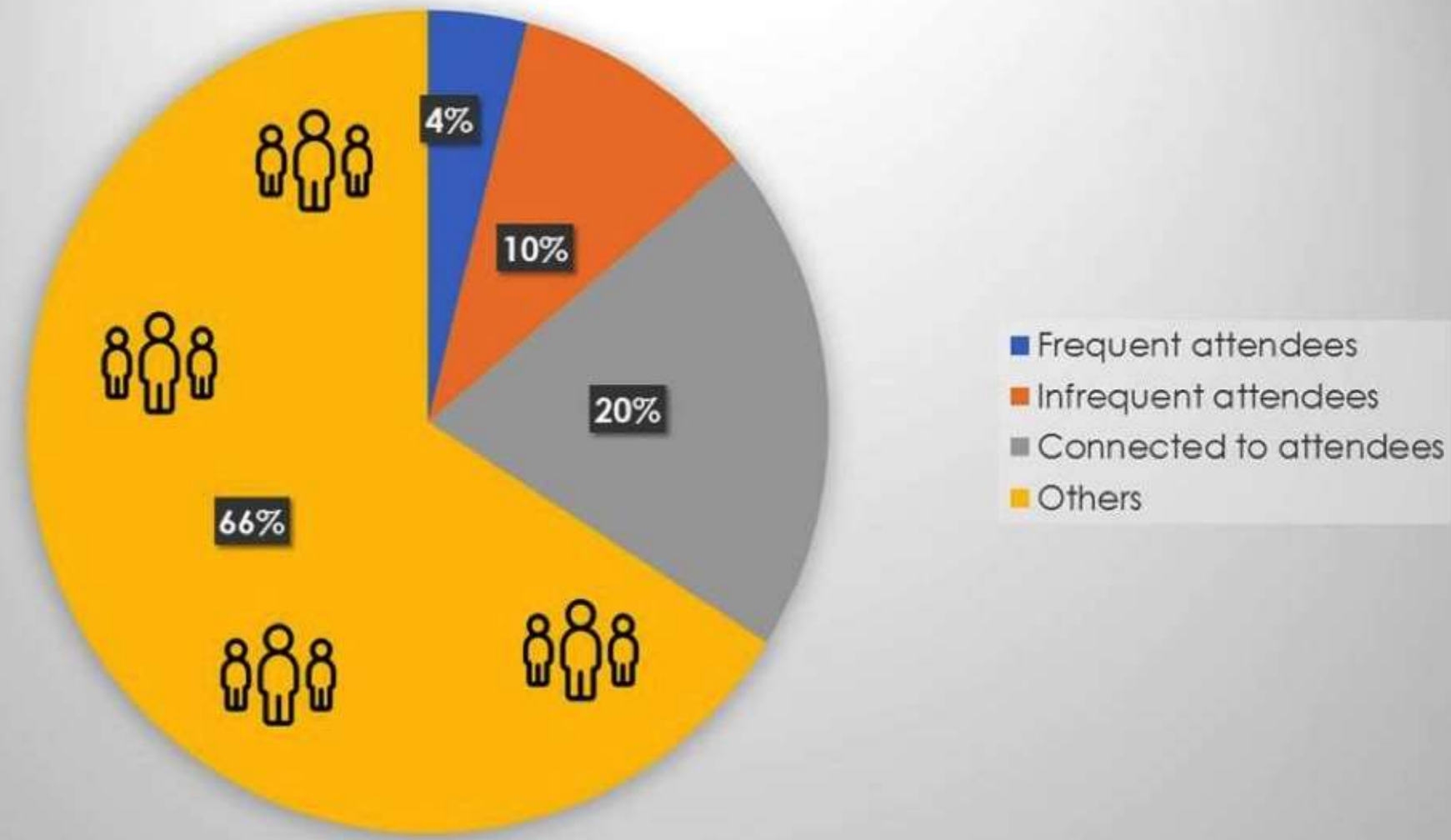
THE SHIFT CHURCHES
NEED TO MAKE IN AUSTRALIA



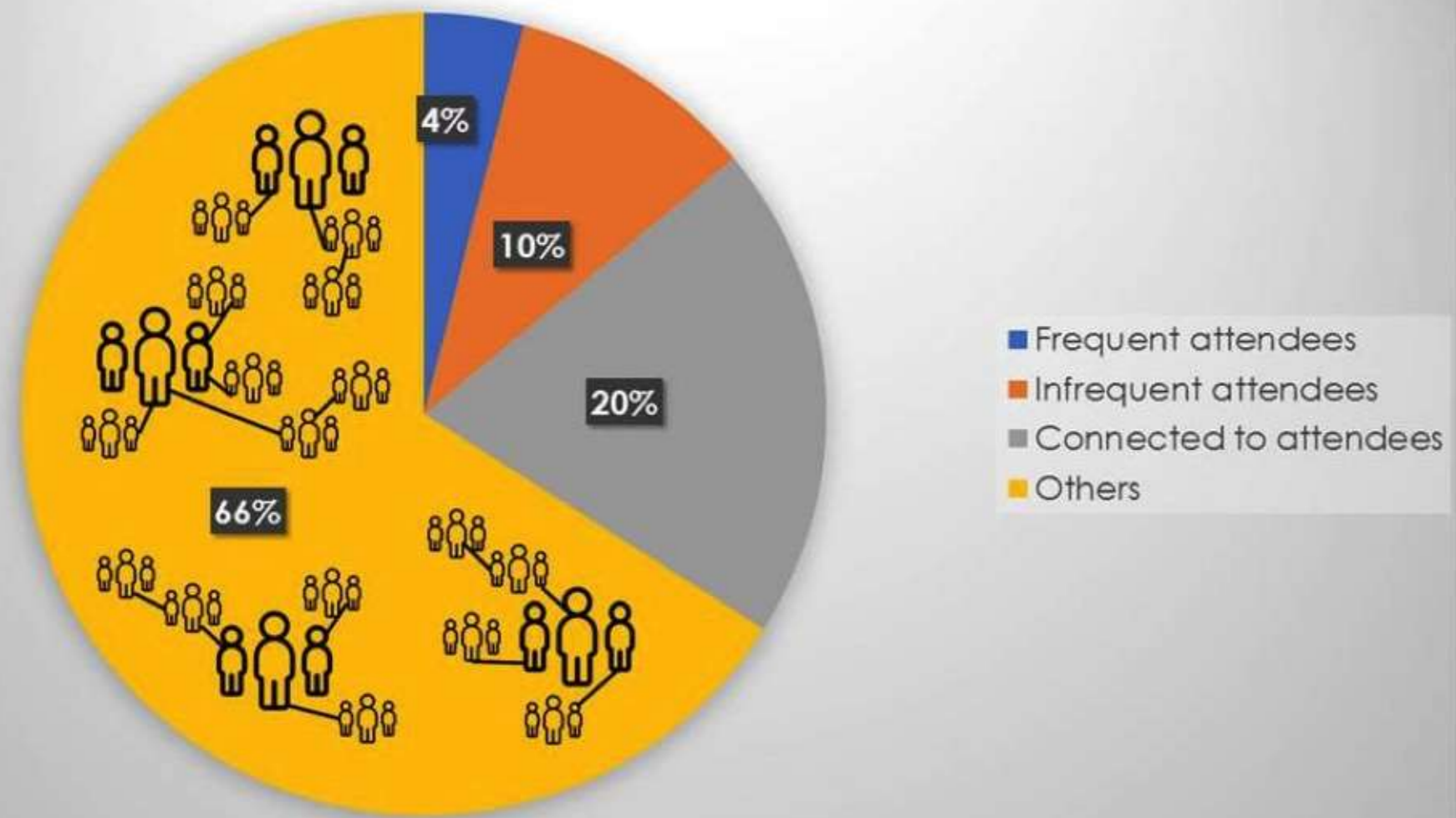
CHURCH ATTENDANCE



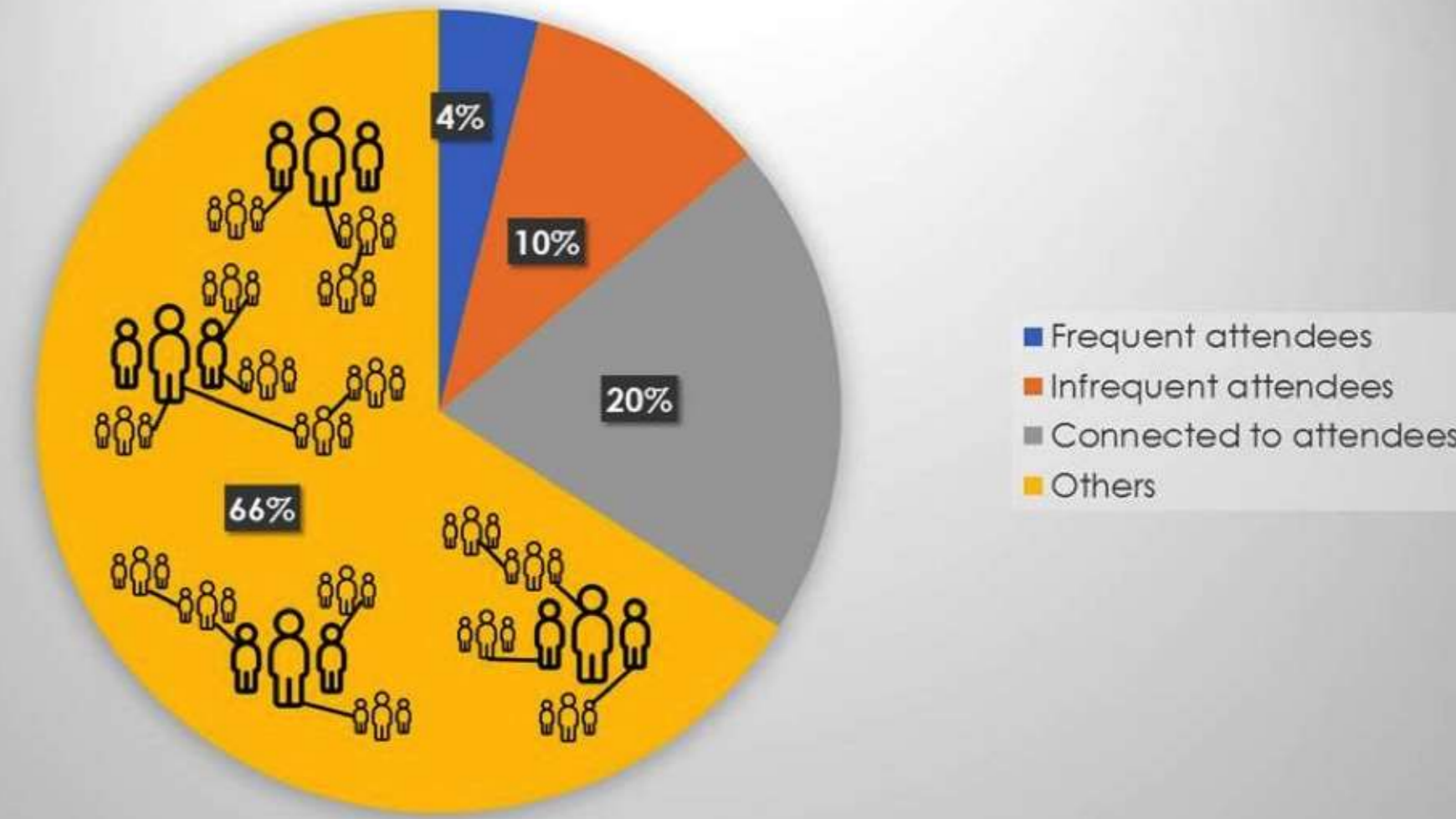
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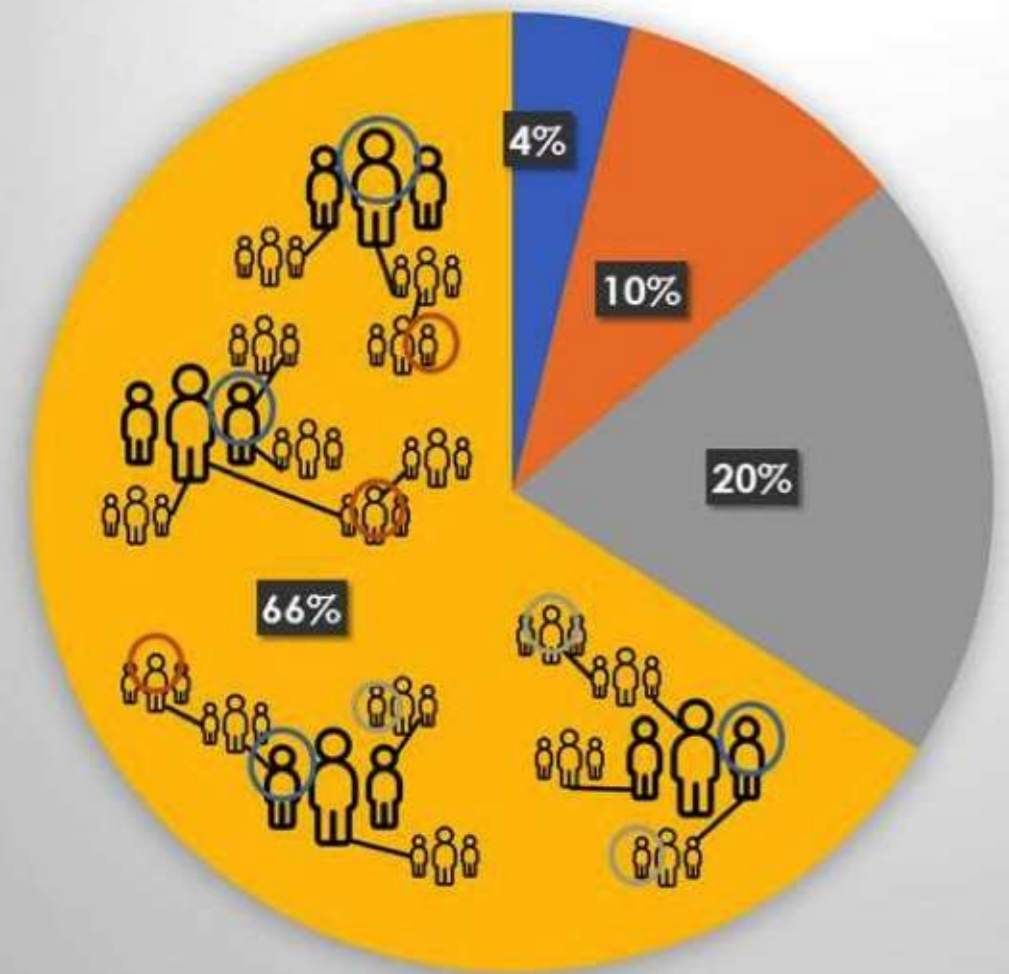
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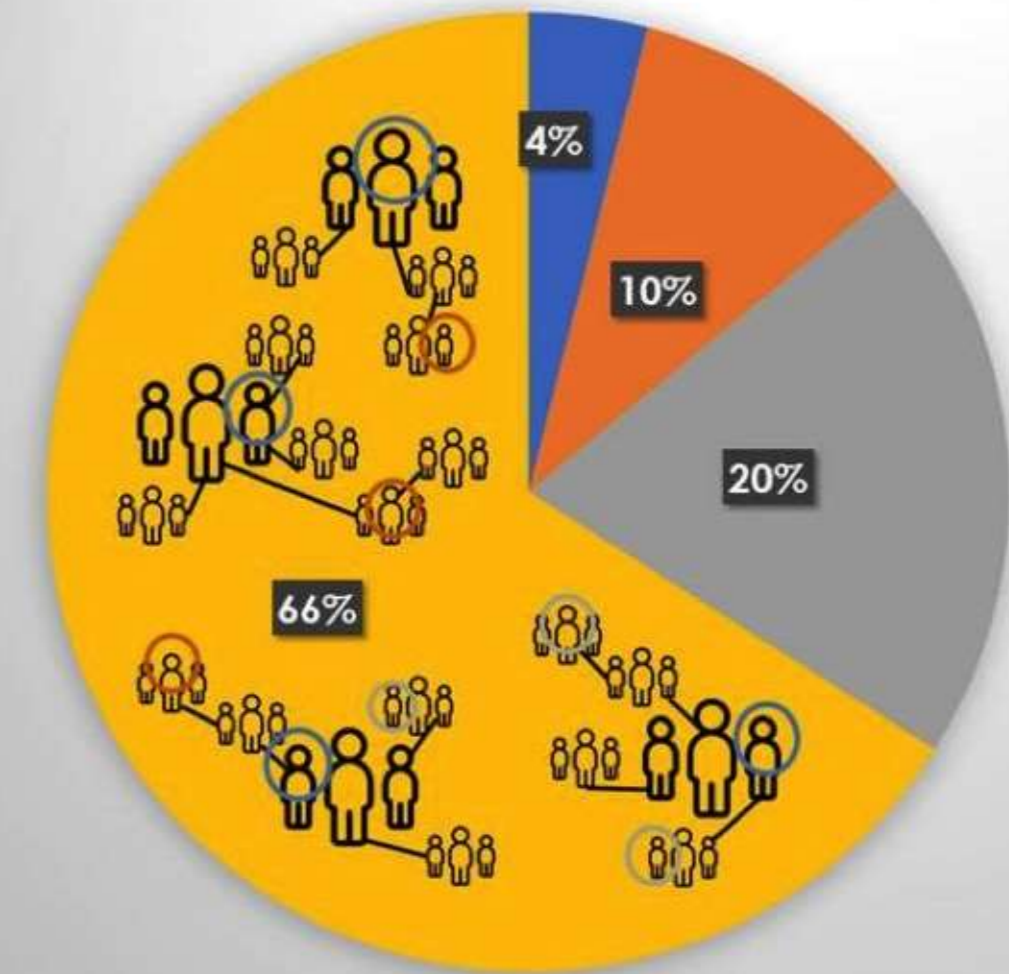


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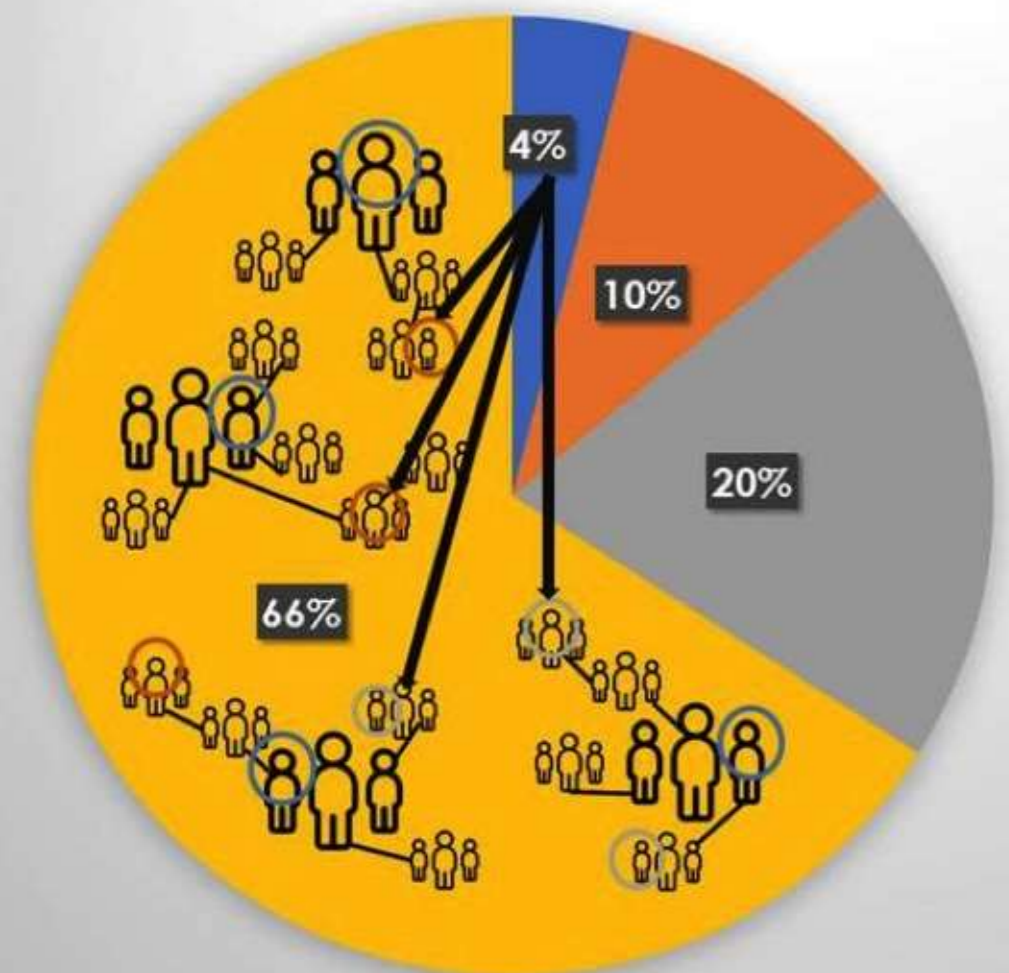
- Frequent attendees
- Infrequent attendees
- Connected to attendees
- Others

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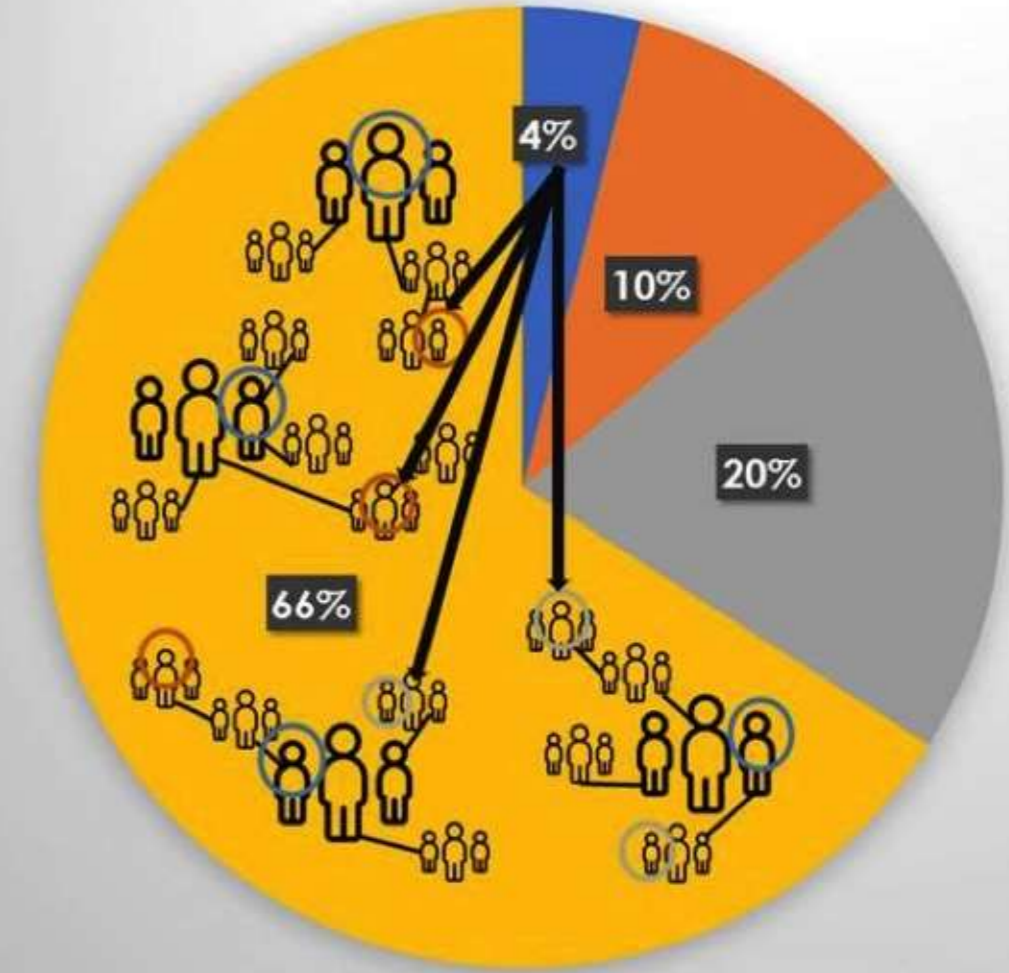
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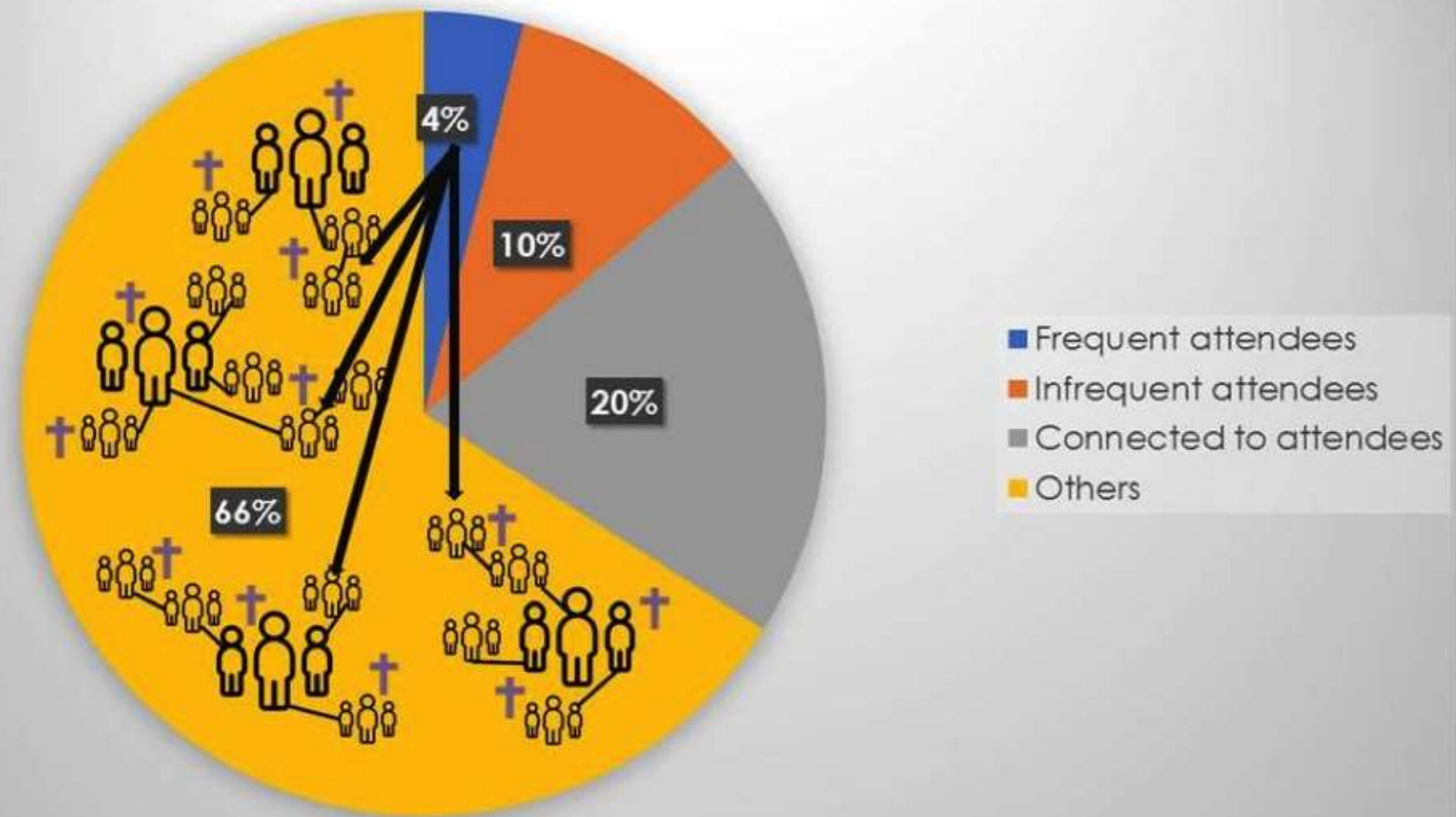
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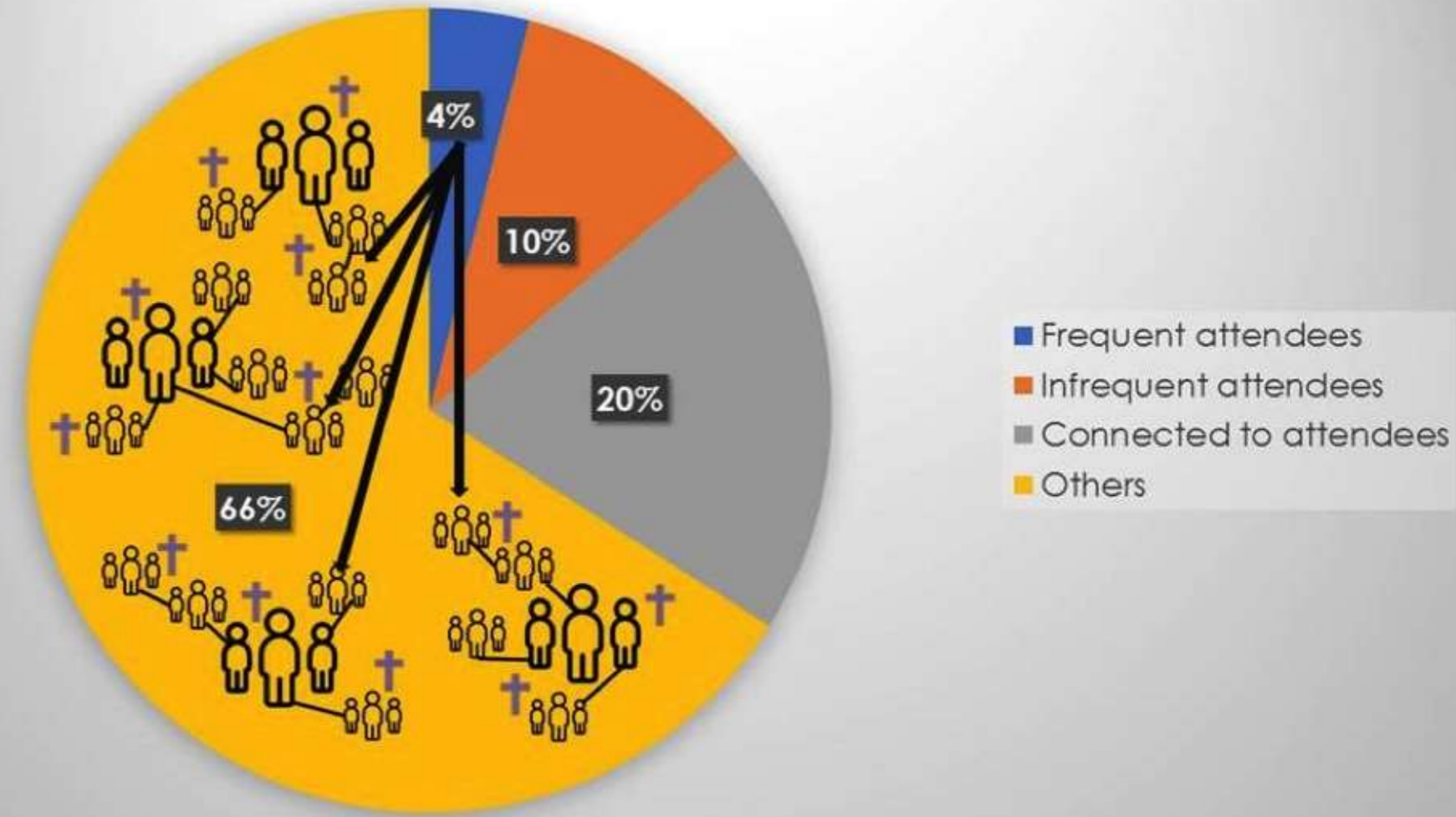
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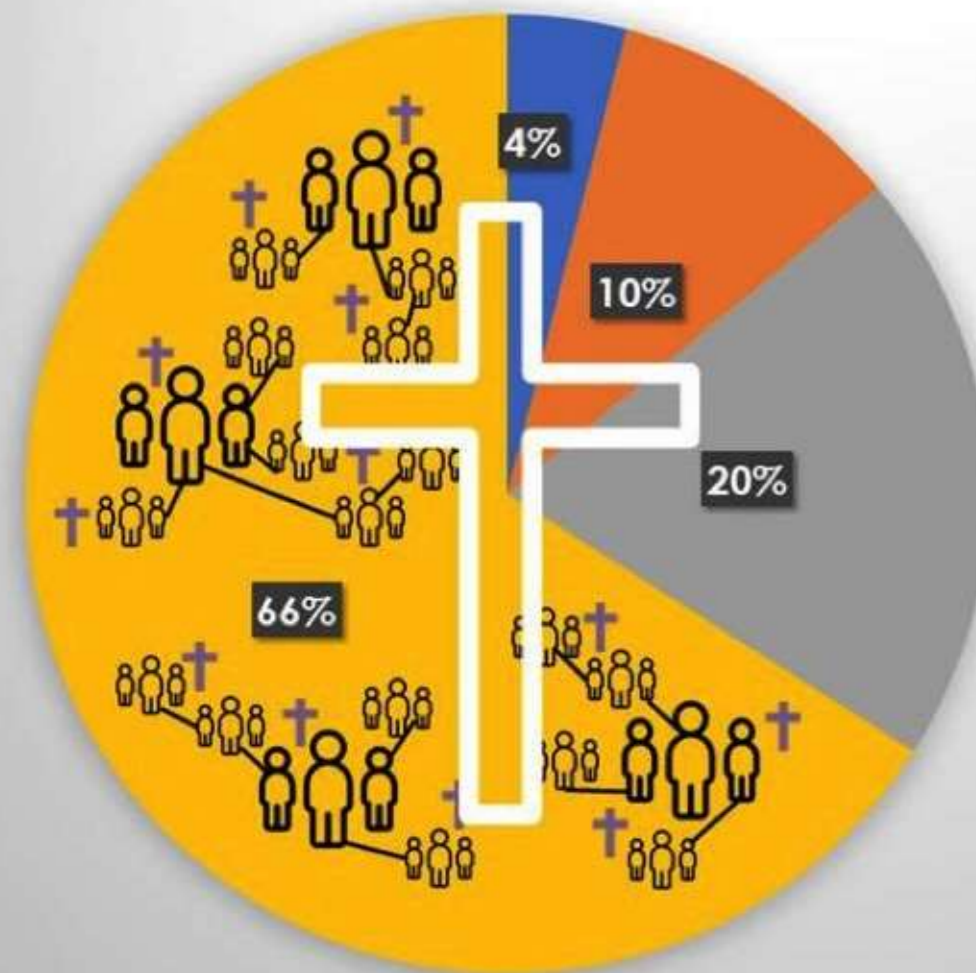
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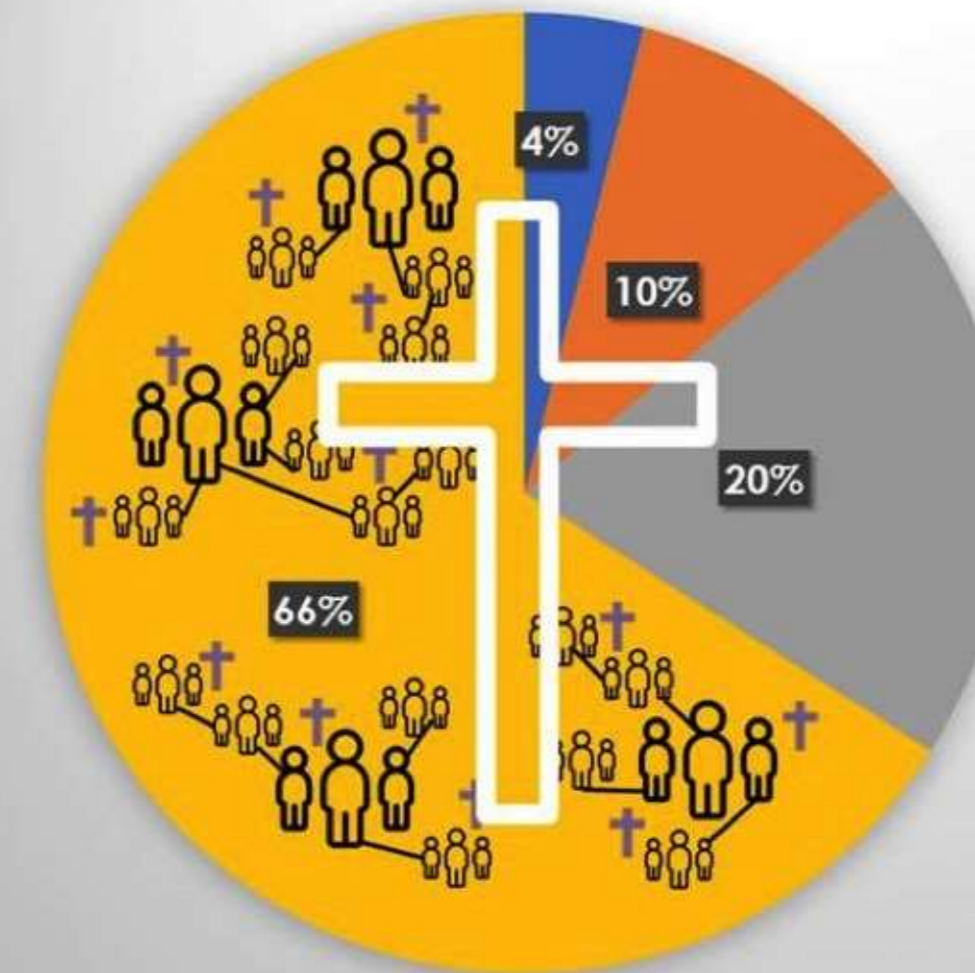
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VISION

to build disciples who represent Jesus to everyone, everywhere with everything





The Life of Jesus
our model disciple





The Life of Jesus
our model disciple





how do we represent Jesus to our
everyone, in our everywhere?




42 Jesus called them together and said, "You know that those who are regarded as rulers of the Gentiles lord it over them, and their high officials exercise authority over them. 43 **Not so with you.** Instead, whoever wants to become great among you must be your **servant**, 44 and whoever wants to be first must be slave of all. 45 For even **the Son of Man did not come to be served, but to serve**, and to give his life as a ransom for many."

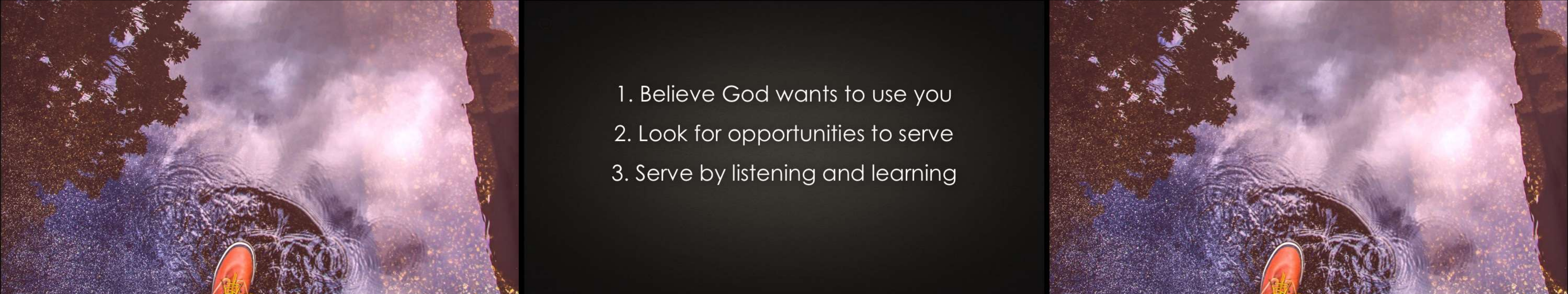
**the greatest barrier that prevents Jesus
from living His life through you is YOU.**

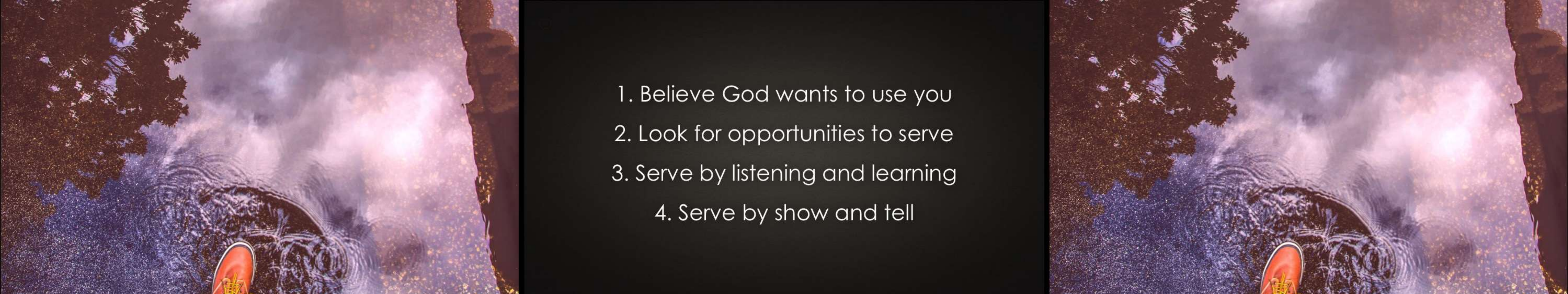
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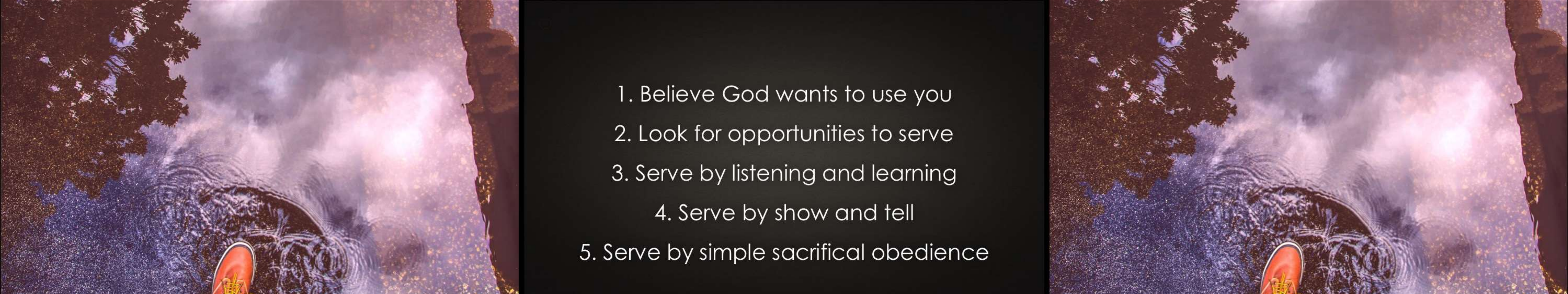


1. Believe God wants to use you

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1. Believe God wants to use you
 2. Look for opportunities to serve

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1. Believe God wants to use you
 2. Look for opportunities to serve
 3. Serve by listening and learning

- 
1. Believe God wants to use you
 2. Look for opportunities to serve
 3. Serve by listening and learning
 4. Serve by show and tell

- 
1. Believe God wants to use you
 2. Look for opportunities to serve
 3. Serve by listening and learning
 4. Serve by show and tell
 5. Serve by simple sacrificial obedience

A low-angle, close-up shot of a person's legs from the knees down, standing on a set of stairs. The person is wearing bright green cargo pants and brown sneakers with white soles. The stairs have a distinctive color scheme: the treads are painted with alternating horizontal stripes of yellow and orange. The background is a plain, light-colored wall. The overall lighting is soft and slightly dim, creating a moody atmosphere. The text "NEXT STEPS" is overlaid in the center of the image in a clean, white, sans-serif font.

NEXT STEPS

unite the leadership to the vision



NEXT STEPS

unite the leadership to the vision

strengthen the gaps



NEXT STEPS

strengthen the gaps

vision in action

A close-up, low-angle shot of a person's legs as they ascend a staircase. The person is wearing bright green pants and brown shoes with white soles. The staircase has alternating yellow and grey steps. The lighting is dramatic, with strong shadows and highlights, creating a sense of movement and progress.

NEXT STEPS

vision in action



VISION

to build disciples who represent Jesus to everyone, everywhere with everything

